U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 13 680	2. Fiscal Year Covered From:	
	1 / 1 / 2004 Through: 12 / 31 / 2004	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name THOMAS E MILLER	Name TEAMSTERS AFL-CIO, LOCAL 481	
	Labor Organization File Number 046-777	
P.O. Box, Bldg., Room No., if any ROOM 203	P.O. Box, Building and Room Number, if any ROOM 203	
Street 2840 ADAMS AVENUE	Street 2840 ADAMS AVENUE.	
City SAN DIEGO	City SAN DIEGO	
State California ZIP Code + 4 92116-1405	State California ZIP Code + 4 92116-1405	
5. Position in labor organization. SECRETARY AND TREASURER		
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
\$ N. 000 (M. M.)	######################################	
P.O. Box, Bldg., Room No., if any		
P.O. Box, Bldg., Room No., if any Street	7.b. Amount.	
	7.b. Amount. \$0	
Street		
Street City	\$0	
Street City ZIP Code + 4	ature Perjury and other applicable penalties of the law, that all of the information and documents), has been examined by the signatory and is, to the best of the	
Street City State ZIP Code + 4 Sign 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany)	ature Perjury and other applicable penalties of the law, that all of the information and documents), has been examined by the signatory and is, to the best of the	

Name of Person Filing THOMAS MILLER	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
Name and address of Business (including trade name, if any).	9. Business deals with:		
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	a. Labor Organization b. Trust c. Employer		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name SAN DIEGO CTY TEAMSTERS EMPLOYERS INSUR TRU Trade Name, if any: P.O. Box, Bldg., Room No., if any SUITE 207	BI-MONTHLY TRUST MEETINGS.		
Street 2831 CAMINO DEL RIO SOUTH	11.b. Approximate dollar value of such dealing.	\$0	
City SAN DIEGO	12.a. Nature of interest held or income received.		
State California ZIP Code + 4 92108-3828	LUNCH FOLLOW TRUST MEETINGS:		
	12.b. Amount.	\$105	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name Name		2 of the same page and	
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any		the control of the co	
Street		Agringed	
City			
State			
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	\$0	